



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization				
Utah Consumer Lending Association				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
60 South 600 East	#150	Salt Lake City	UT	84102
Also known as				

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input checked="" type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
	<input type="checkbox"/> Yes
	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, _____ Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
_____ Signature of Treasurer or Financial Officer
8/31/2009 Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____

Date Received

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Name of PAC Utah Consumer Lending Ass	
Date of Report 8/31/2009	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 1/1/2009			
Ending Date: 8/26/2009			
Due Date: 8/31/2009			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$4,074.67	
2	Total Contributions Received (See Schedule A)	\$20,000.00	\$20,000.00
3	Subtotal (Add lines 1 & 2)	\$24,074.67	
4	Total Expenditures Made (See Schedule B)	\$19,500.00	\$19,500.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$4,574.67	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/20/2009	utah consumer lending assoc.	2474 n unive ave provo, UT 84604				\$20,000.00
SUB TOTAL FOR THIS PAGE						\$20,000.00
TOTAL CONTRIBUTIONS RECEIVED						\$20,000.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/25/2009	republican house caucus	Donation				\$2,500.00
3/25/2009	salt lake coutny republican party	Donation				\$5,000.00
3/25/2009	utah republican party	Donation				\$6,500.00
4/1/2009	utah house republican party	Donation				\$4,000.00
5/21/2009	house democrats	Donation				\$500.00
6/15/2009	brad dee	Donation				\$500.00
6/15/2009	greg hughes	Donation				\$500.00
SUB TOTAL FOR THIS PAGE						\$19,500.00
TOTAL EXPENDITURES MADE						\$19,500.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed